

)

.(Şafak

() () ()
(Bāburnāma) ()

()

(Togan 1999, 163-95)

Primary Sources

- S. al-D. A. al-Aflākī al-‘Ārifī, *Manakib al-‘ārifīn*, ed. Tahsin Yazıcı, 2 vols. Ankara 1976.
R. R. Arat (ed.), *Kutadgu bilig*, Istanbul 1947.
Babur, Emperor of Hindustan, *Vekâyi. Babur’un Hâtıratı*, trans. R. R. Arat, 2 vols., Ankara 1987.
A. N. Çiftçioğlu, *Âsikpasaolu Ahmet Âsikî. Tevârih-i Âl-i Osman*, in A. N. Çiftçioğlu (ed.), *Osmanlı tarihleri*, vol.1, Istanbul, 1949, 79–318.
Shāh Mahmūd Churās, Anīs al-Fālibīn, Bodleian Library, MS India Institute Pers. 45 [Bodleian Library No. 2494].
—, *Khronika*, ed. O. F. Akimushkin, Moscow 1976.
R. G. Clavijo, *Embassy to Tamerlane 1403–1406*, trans. G. L. Strange, London 1928.
A. Eflākī, *Ariflerin menkubeleri*, trans. T. Yazıcı, 2 vols., Istanbul 1973.
O. Ş. Gökyay, *Dede Korkut Hikâyeleri*, Istanbul 1976.
A. Gölpınarlı, *Vilâyet-nâme*, Istanbul 1990.
Gülbeden, *Hümayunnâme*, trans. A. Yelgar, Ankara 1987.
Y. K. Hājib, *Wisdom of royal glory. A Turco-Islamic mirror of princes*, trans. R. Dankoff, Chicago 1983.
Manas, trans. Walter May, Moscow 1995.
M. Neşrî, *Kitâb-ı cihân-nümâ*, Ankara 1995.
Nizām al-Mulk, *The book of government. Or, rules for kings*, trans. H. Darke, London 1960.

—, *Siyasetnâme*, Ankara 1999.

W. Radloff, *Manas Destanı*, trans. E. Gürsoy-Naskali, Ankara 1995.

V. V. Radlov, *Manas*, in V. V. Radlov (ed.), *Proben der Volksliteratur der nördlichen türkischen Stämme. V. Theil. Dialect der Kara-Kirgisen*, St. Petersburg 1985, 1–68.

F. Sümer et al. (ed. and trans.), *The book of Dede Korkut*, Austin, Tex. 1972.

W. M. Thackston (ed.), *Zahiruddin Muhammed Babur Mirza. Baburname*, 3 vols., Cambridge, Mass. 1993.

A. Z. V. Togan, *Ibn Fadlân's Reisebericht*, Leipzig 1939.

M. A. Tolmacheva, Ibn Battuta on women's travel in the Dar al-Islam, in B. Frederick and S. H. Mcleod (eds.), *Women and the journey. The female travel experience*, Washington, D.C. 1993, 119–40.

A. Waley (trans.), *The travels of an alchemist. The journey of the Taoist Ch'ang-Ch'un from China to the Hindukush at the summons of Chingiz Khan*, London 1931.

Secondary Sources

L. Ahmed, *Women and gender in Islam. Historical roots of a modern debate*, London 1992.

N. Araz, *Anadolu'nun Kadın Erenleri*, Istanbul 2001.

M. Bayram, *Bacıyan-ı Rum*, Konya 1990.

L. Benson, A much-married woman. Marriage and divorce in Xinjiang: 1850–1950, Paper presented at the Association of Asian Studies Annual Conference, Washington, D.C., 2–5 April 1992.

E. Bilgin (E. Şafak), Deconstructing women in Islam within the context of Bektashi and Mawlawi thought, M.A. thesis, Middle East Technical University 1996.

D. DeWeese, *Islamization and native religion in the Golden Horde*, University Park, Pa. 1994.

E. Esin, Katun, in *Erdem* 7 (1991), 471–503.

S. Faroqhi, *Men of modest substance. Houseowners and house property in seventeenth-century Ankara and Kayseri*, Cambridge 1987.

W. E. Fernea and B. Q. Bezirgan, *Middle Eastern Muslim women speak*, Austin, Tex. 1977, repr. 1994.

G. R. Hambly (ed.), *Women in the medieval Islamic world. Power, patronage, and piety*, New York 1999.

A. İnan, Türk mitolojisinde ve halk edebiyatında kadın, in A. İnan, *Makaleler ve incelemeler*, 2 vols., Ankara 1969–91, 274–80.

R. C. Jennings, Women in early seventeenth-century Ottoman judicial records. Court of Anatolia Kayseri, in *Journal of the Economic and Social History of the Orient* 28 (1975), 53–114.

A. K. S. Lambton, *Continuity and change in medieval Persia*, New York 1988.

Melek Hanım, *Haremden mahrem hatıralar*, trans. I. Yergun, Istanbul 1996.

J. Millward, A Uyghur Muslim in Qianlong's court. The meanings of the fragrant concubine, in *Journal of Asian Studies* 53 (1994), 427–51.

H. Özdemir, *Adile sultan divanı*, Ankara 1996.

L. Peirce, *Imperial harem*, Oxford 1993.

E. Şafak, Venerated mothers, emancipated daughters, condemned sisters. The crossroads of marginality and femininity in Turkish modernization maps of belonging (forthcoming).

P. P. Soucek, Timurid women. A cultural perspective, in G. Hambly (ed.), *Women in the medieval Islamic world. Power, patronage, and piety*, New York 1999.

İ. Togan, In search and approach to the history of women in Central Asia, in K. A. Erturk (ed.), *Rethinking Central Asia*, Reading, U.K. 1999, 163–95.

—, Islam. Early expansion and women (overview), in *EWIC*, v, Brill (forthcoming).

J. E. Tucker, *Women in nineteenth-century Egypt*, Cambridge 1985.

Ç. Uluçay, *Osmanlı sultanlarına aşk mektupları*, Ankara 1950.

M. Zilfi, *Women in the Ottoman Empire. Middle Eastern women in the early modern era*, Leiden 1997.

(Isenbike Togan)

:

) (/)

.(

%

.()

()

(/ - /)

%

.()

(/)

(/)
)

-

-

(/

)

.(

(% ,)

)

(

% ,

(Gertrude Stern, *Marriage in Early Islam*)

" "

" "

- /)
)

(/

Muhammad Ibn Hibban, *Kitāb al-thiqāt*, ed. M. ‘A. Khan, 8 vols., Hyderabad 1973–82.

Muhammad Ibn al-Husayn al-Sulamī, *Early Sufi women. Dhikr al-niswa al-muta‘abidāt as-Sufiyyāt*, ed. And trans. R. E. Cornell, Louisville, Ky. 1999.

Ruth Roded, *Women in Islamic biographical collections: From Ibn Sa‘d to Who’s Who*, Boulder, Colo. 1994.

G. Stern, *Marriage in early Islam*, London 1939.

(Ruth Roded)

:

;

(-) (-)

(-) (-)

-) (-) (-)

.(-)

(/)

() :

() / " "

()

()

" " " "

" "

%

(/)
(/)

/)
(/)

)

(/

" "

/)
(/)

/

(Islamicate)

/

/

/

(Marlow 1997)

/

/

/

(Ahmed 1992, 64ff.)

" "

" "

"

"

()

" "

" "

" "

()

()

()

()

/

()

(- :)

(:)

()

()

()

()

(:)

()

()

(:)

" "

/

) - /
(.

- A. Abd al-Raziq, *La femme au temps des Mamlouks en Egypte*, Cairo 1973.
- A. Afsaruddin, Reconstituting women's lives. Gender and the poetics of narrative in medieval biographical collections, in *Muslim World* (2002), 461–80.
- L. Ahmed, *Women and gender in Islam. Historical roots of a modern debate*, New Haven, Conn. 1992.
- M. Chapoutot-Remadi, Femmes dans la ville mamluke, in *Journal of the Economic and Social History of the Orient* 38 (1995), 145–64.
- L. Marlow, *Hierarchy and egalitarianism in Islamic thought*, Cambridge 1997.
- R. Roded, *Women in Islamic biographical collections. From Ibn Sa'd to Who's Who*, London 1994.

(Asma Afsaruddin)

: